



**Statement and Return Report  
for Certification**

**Primary Election 2026 - 06/23/2026  
Kings County - Democratic Party**

Democratic County Committee  
038/43  
Vote for 4

Statement and Return Report for Certification  
Primary Election 2026 - 06/23/2026  
Kings County  
Democratic Party  
Democratic County Committee (038/43), vote for 4



**Assembly District 43**

|                                                          |            |
|----------------------------------------------------------|------------|
| PUBLIC COUNTER                                           | 239        |
| MANUALLY COUNTED EMERGENCY                               | 0          |
| ABSENTEE / MILITARY                                      | 29         |
| FEDERAL                                                  | 0          |
| AFFIDAVIT                                                | 2          |
| <b>Total Ballots</b>                                     | <b>270</b> |
| Less - Inapplicable Federal/Special Presidential Ballots | 0          |
| <b>Total Applicable Ballots</b>                          | <b>270</b> |
| ETIMA DALEY                                              | 76         |
| DAMION TRENT                                             | 70         |
| LATRELL K. BAKER                                         | 72         |
| SUWEN CHEONG                                             | 154        |
| CHRISTOPHER M. GRIMSHAW                                  | 118        |
| GIDEON D. LAZARUS                                        | 126        |
| RAFAEL A. ROA                                            | 125        |
| CHI OSSE (WRITE-IN)                                      | 1          |
| <b>Total Votes</b>                                       | <b>742</b> |
| Unrecorded                                               | 338        |

Statement and Return Report for Certification  
Primary Election 2026 - 06/23/2026  
Kings County  
Democratic Party  
Democratic County Committee (038/43), vote for 4



**Total for Democratic County Committee (038/43) - Kings County**

|                                                          |            |
|----------------------------------------------------------|------------|
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| MANUALLY COUNTED EMERGENCY                               | 0          |
| ABSENTEE / MILITARY                                      | 29         |
| FEDERAL                                                  | 0          |
| AFFIDAVIT                                                | 2          |
| <b>Total Ballots</b>                                     | <b>270</b> |
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| <b>Total Votes</b>                                       | <b>742</b> |
| Unrecorded                                               | 338        |

We certify this statement to be correct, and have caused the same to be attested by the signatures of the members of the board, or a majority thereof, on Tuesday, July 14, 2026.

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Secretary

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Chairman

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Chief Clerk

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Canvassing Board

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Canvassing Board

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Deputy Chief Clerk